



BDPA Northern Delaware Chapter
www.bdpa-de.org

**BDPA NDC
OFFICERS
2009**

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Karen L. Smith

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August 2009

Dear Scholarship Applicant:

BDPA Northern Delaware Chapter (NDC) invites you to apply for a scholarship to help you with continuing your education at the college/university level.

The BDPA Scholarship recognizes outstanding students of color, with an interest in information technology that makes significant contributions to society. Applicants must excel academically, show exceptional leadership potential and make an impact through service to their communities

In order for you to be considered for this year's \$1,000 scholarships, you must complete the requirements as indicated in the attached application packet and **submit them by Thursday, November 5, 2009**, to the address cited on the attached Scholarship Requirements and Checklist.

In addition, we are attaching a nomination form for our 1st "Innovative Educator of the Year" award. This nomination form can be either returned with your scholarship packet or separately to the same address.

In advance, we wish you the very best as your pursue your dreams and goals.

Sincerely yours,

Fred Smith
Chairman, Scholarship Committee

Karen L. Smith
President BDPA NDC

Attachments

"Don't Be Afraid of the S.T.E.M"
"Science, Technology, Engineering and Math"



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SCHOLARSHIP REQUIREMENTS AND CHECKLIST 2009

1. _____ Currently a senior in a public/private/parochial/vocational high school in the State of Delaware.
2. _____ Admitted to, seeking admission to, or attending a two-year junior/community college or a four-year college or university. If selected for a scholarship, you will be required to provide proof of admission and enrollment.
3. _____ Complete application (see attached). **Type or print clearly!**
4. _____ Two letters of recommendation from non-relatives, each in a sealed envelope with the signature of the sender/writer over the flap of each envelope. Submit these letters with completed application.
5. _____ Grade Point Average: At least a 2.50 on a 4.00 scale; An official copy of transcript, through the first semester of the 2009-2010 school year (i.e., August 2009), must be submitted with the application packet. Plan ahead for obtaining the transcript; see your counselor NOW! Completion of requirements for high school graduation will be verified if you are selected as a scholarship recipient.
6. _____ Essay (750-1000 words): “Technology in the 22nd Century” Essay must be typed, double-spaced, and in 12-point font. Essay will be evaluated on clarity, language usage, content, organization, and topic development. **Essays will not be returned.**
7. Applications will be reviewed by a panel of BDPA NDC members for applicants who are designated as finalists for the scholarships. Should there be a point of indecision; interviews will be held with each of the finalist prior to November 13, 2009.
8. Scholarship winners will be notified by November 13, 2009. The decision of the membership of BDPA NDC is final, and all application packet documents submitted become the property of the organization and no materials will be returned! **Scholarship proceeds will not be awarded until August 1st 2010.**
9. Family members of BDPA NDC Board of Directors and the Scholarship Committee are prohibited from applying for this scholarship.

If you have questions, you may contact Fred Smith or Karen Smith at **302-282-3661**

**** All application materials must be mailed to:**

Fred Smith
Chairman Scholarship Committee
BDPA NDC
26 Fox Hunt Drive, Suite 224
Bear, DE 19701-3128

**** *Deadline for receipt of all application materials is November 5th***
NO EXCEPTIONS!

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Why are you applying for this scholarship?

The signatures of the persons below indicate that they have submitted accurate and honest information and that the completion of this application and the accompanying materials are the work of the applicant. Further, the undersigned understand that if the applicant is selected for a scholarship, no scholarship monies will be disbursed until August 1, 2010.

Applicant's Signature _____

Date: _____

Parent's/Guardian's Signature _____

Date: _____

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